Texas A&M AgriLife Master Gardener Trainee Application

Application Deadline: January 19, 2019

Class size is limited

Acceptance based on willingness to volunteer

**Instructions:** Please print or type and answer all questions as completely as possible. Application should be submitted to:

Jeff Floyd,

2445 East Highway 80

Midland, TX 79761

Fax: 432.498.4044

Email: [jeff.floyd@ag.tamu.edu](mailto:jeff.floyd@ag.tamu.edu)

Classes will be conducted on Saturdays from 9 a.m. until 2:00 p.m. An information/orientation session will be held on January 12,2019 at the Midland County Extension office at 2445 E Hwy 80, Midland, TX 79706. A registration fee of $250 is due by January 19, 2017.

**Note:** A background check is required on all applicants participating in the Texas Master Gardener program.

Name (Print Clearly)

Address

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone (day) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone (evening) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If employed, what is your profession \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If employed, how do you plan to fit the training into your schedule \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If retired, what was your profession \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Have you applied for Master Gardener training before? Yes \_\_\_\_ No \_\_\_\_

If so, when? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Will you be able to complete at least 60 hours or more of volunteer in support of both youth and adult education outreach programs within twelve months of classroom instruction? Yes \_\_\_\_ No \_\_\_\_

When are you most likely available to volunteer?

Mornings \_\_\_ Afternoons \_\_\_ Evenings \_\_\_ Weekends \_\_\_\_

Please indicate any areas of horticulture specialization or interest you may have (For example: tree care, vegetable growing, greenhouses, landscape design, etc.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List group affiliations with garden clubs, plant societies, nature groups etc.

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Please list previous or present volunteer work experience(s) (for example: Hospice, casa de amigos, etc.)

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\_\_\_ Leadership

\_\_\_ Web page design

\_\_\_ Clerical work

\_\_\_ Mass media, public relations, newsletters

\_\_\_ Committee chairperson

\_\_\_ Public speaking

\_\_\_ Office management

\_\_\_ Grant writing

Why do you want to become a Master Gardener? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How did you find out about the Permian Basin Master Gardener Program?

Friend \_\_\_ TV \_\_\_ Radio \_\_\_ Newspaper \_\_\_ Flyer \_\_\_ Newsletter \_\_\_\_

Other (please explain) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

For more information, please contact the Ector County Extension office at 432.498.4071 or the Midland County Extension office at 432.686.4700

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in this program are encouraged to contact Jeff Floyd in Ector County at 432.498.4071.

*Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M System, U.S. Department of Agriculture and the County Commissioner’s Courts or Texas Cooperating.*